

# MESSIANIC PROPHECY— ISAIAH PART TWO

## Isaiah 9:6-7

"For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. <sup>7</sup> There will be no end to the increase of *His* government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this." (NASB)

- The Messiah would be human ("...a child will be born")
- The Messiah would be Divine ("...a Son will be given")
- The Messiah will be a king after the house of David
- The Messiah would have the prerogatives of Yahveh; Wonderful Counselor- Isaiah 25:1; 28:29; Mighty God- Isaiah 10:21; Eternal Father (Father of Eternity)- Isaiah 63:16b; Prince of Peace- Isaiah 26:3, 12<sup>1</sup>

## Isaiah 11:1-2

"Then a shoot will spring from the stem of Jesse, And a branch from his roots will bear fruit [or "will sprout"- NET]. <sup>2</sup> The Spirit of the LORD will rest on Him, The spirit of wisdom and understanding, The spirit of counsel and strength, The spirit of knowledge and the fear of the LORD."(NASB)

- The Messiah would come from the house of Jesse (David's father)
- The Messiah would be a lowly bud out of a cut down stump
- The Messiah will be filled with the fullness of the Spirit of the Lord (John 3:34; Revelation 5:6)
- The Messiah will have a glorious kingdom with peace extending even to the animals (11:3-10)

## Isaiah 28:16

"Therefore thus says the Lord GOD, "Behold, I am laying in Zion a stone, a tested stone, A costly cornerstone *for* the foundation, firmly placed. He who believes *in it* will not be disturbed." (NASB)

- The Messiah would be a Stone which is tested (approved)- Psalm 118:22 rejected; Isaiah 8:14 stumbled over
- The Messiah would be the foundation Stone (Psalm 118:22- capstone)
- The Messiah would be divisive Stone (Matthew 10:34-37; Luke 2:34, "...destined for the rise and fall of many")
- The Messiah would be precious Stone (1 Peter 2:6-8)
- The Messiah would be a Stone of salvation and security ("not be put to shame"- LXX, NT 1 Pet 2:6; Rom 10:11)

"He will become a sanctuary, but a stone that makes a person trip, and a rock that makes one stumble— to the two houses of Israel. He will become a trap and a snare to the residents of Jerusalem." (Isa 8:14 NET)

"What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith; <sup>31</sup> but Israel, pursuing a law of righteousness, did not arrive at *that* law. <sup>32</sup> Why? Because *they did not pursue it* by faith, but as though *it were* by works. They stumbled over the stumbling stone, <sup>33</sup> just as it is written, "BEHOLD, I LAY IN ZION A STONE OF STUMBLING AND A ROCK OF OFFENSE, AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED.'" (Rom 9:30-33 NASB)

"because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes and thus has righteousness and with the mouth one confesses and thus has salvation. <sup>11</sup> **For the scripture says, "Everyone who believes in him will not be put to shame."** <sup>12</sup> For there is no distinction between the Jew and the Greek, for the same Lord is Lord of all, who richly blesses all who call on him." (Rom 10:9-12 NET); contrast 1 Corinthians 1:27,

" But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;" (1Co 1:27 NKJ)

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<sup>1</sup> Fruchthenbaum, *Messianic Christology*, p. 40

### Isaiah 30:19-20

<sup>19</sup> "O people in Zion, inhabitant in Jerusalem, you will weep no longer. He will surely be gracious to you at the sound of your cry; when He hears it, He will answer you. <sup>20</sup> Although the Lord has given you bread of privation and water of oppression, *He*, your **Teacher** will no longer hide Himself, but your eyes will behold your Teacher. " (NASB)

- The Messiah will be the Teacher (Luke 22:9; Matt 7:28) and will not be hidden any longer