

MESSIANIC PROPHECY -- GENESIS

Genesis 3:15

"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel." (Gen 3:15 NAU)

- Hostility between the woman and the Serpent (Revelation 12:9, 15; 20:2)
- Hostility between her seed and his seed (Interesting note that genealogy derives from the woman- The crusher of the serpent will be human; Virgin birth hint?)
- Her seed will bruise him on the head (mortal blow and fronted for emphasis- Hebrews 2:14-18; Rom 16:20; Revelation 20:10)
- The Serpent will bruise Him (her seed) on the heel (crucifixion)

Note: Michael Brown's comments from *Answering Jewish Objections: Vol 3*, page 198. n.18

"And it shall be when the sons of the woman consider the law, and perform (its) instructions, they will be prepared to smite thee on thy head to kill thee; and when the sons of the woman forsake the commandment of the law, and perform not (its) instructions, thou wilt be ready to wound them in their heel, and hurt them. Nevertheless there shall be a medicine for the sons of the woman, but for thee, serpent, there shall be no medicine: but it is to be that for these there shall be a remedy for the heel in the days of the king Meshiha." (Gen 3:15 Jerusalem Targum English)

"And I will put enmity between thee and the woman, and between the seed of thy son, and the seed of her sons; and it shall be when the sons of the woman keep the commandments of the law, they will be prepared to smite thee upon thy head; but when they forsake the commandments of the law, thou wilt be ready to wound them in their heel. Nevertheless for them there shall be a medicine, but for thee there will be no medicine; and they shall make a remedy for the heel in the days of the King Meshiha." (Gen 3:15 Pseudo Jonathan English)

Genesis 4:1

"Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, "I have gotten a manchild with *the help of the LORD*." (Gen 4:1 NAU)

וְהָאָדָם יָדַע אֶת-חַוָּה אִשְׁתּוֹ וַתְּהַר וַתֵּלֶד אֶת-קַיִן וַתֹּאמֶר קִנִּיתִי אִישׁ אֶת-יְהוָה:
 the LORD a man I have acquired and said Cain and bare and she conceived his wife Chava-Eve knew And Adam

וַתֹּסֶף לֵלֶדֶת אֶת-אָחִיו אֶת-הָבֶל (Gen 4:2)

Abel his brother to bare and she added

"And Adam knew Hava his wife, and she conceived, and gave birth to Cain; and she said I have acquired the man from before the Lord." (Gen 4:1 Targum Onkelos)

"And Adam knew Hava his wife, who had desired the Angel; and she conceived, and bare Cain; and she said, I have acquired a man, the Angel of the Lord." (Gen 4:1 Pseudo Jonathan English)

The Midrash Rabbah on Genesis 22:2 notes that the grammar MUST change or else it will say that the woman begot the LORD.

Genesis 5

Hebrew	English
Adam	Man (is)
Seth	Appointed (see Gen 4:25)
Enosh	Mortal
Kenan	Sorrow (but)
Mahalalel	TheBlessed God
Jared	Shall come down
Enoch	Teaching (that)

Methuselah	His death shall bring (died 1656; date of the flood)
Lamech	(the) despairing (English "lament")
Noah	Rest / Comfort (see Gen 5:29)

Genesis 6

- Satan sought to contaminate the human gene pool due to promise of Gen 3:15 (cf. 2 Peter 2:4; Jude 6).

Genesis 22:1-19

- The seed of the woman (Messiah) would now be found in the descendants of Abraham (Galatians 3:16)
- ALL the nations would be blessed through this seed (Isaiah 42:1-6; 49:5-6; Revelation 5:9)
- Only (yachid) son (John 3:16), whom you love (Matt 3:17), and sacrifice him in the land of Moriah (cf. 2 Chron 3:1)
- Abraham offered his son (na'ar) on the alter (young man, not infant; same as "young servants" in 22:3)
- Abraham (the Father) laid the wood on his son who carried it to the place of Sacrifice (John 19:17)
- Abraham knew that God would resurrect Isaac if necessary in order for them to come back (22:5; Heb 11:19)
- The commandment given (Isaac good as dead); on the 3rd day, he receives him back from the dead (22:4; Heb 11:19)

Genesis 49:10

Literal translation- "The scepter [insignia of dominion] shall not depart from Judah, nor the ruler's staff from between his feet [i.e. from Judah's tribe], until he [i.e. Messiah] comes to whom it [i.e. the rule, reign, and dominion] belongs; and to him shall be the obedience of the nations." (Walter Kaiser)

"Kings shall not cease from the house of Jehuda, nor sapherim teaching the law from his children's children, until the time that the King Meshiha shall come, whose is the kingdom, and to whom all the kingdoms of the earth shall be obedient. How beautiful is the King Meshiha, who is to arise from the house of Jehuda." (Gen 49:10 Jerusalem Targum)

"He who exerciseth dominion shall not pass away from the house of Jehuda, nor the saphra from his children's children forever, until the Meshiha come, whose is the kingdom, and unto whom shall be the obedience of the nations (or, whom the peoples shall obey)." (Gen 49:10 Targum Onkelos)

"Kings shall not cease, nor rulers, from the house of Jehuda, nor sapherim teaching the law from his seed, till the time that the King the Meshiha, shall come, the youngest of his sons; and on account of him shall the peoples flow together." (Gen 49:10 Pseudo Jonathan)

- Seed of woman (Gen 3:15) and Abraham (22:18) is now limited to a descendant of Judah
- The Messiah will be a ruling king over the whole world
- The scepter (a sign of dominion or tribal identity) will not be lost until Messiah comes (70 AD)
- The scepter (royal kingship power) will not be lost until Messiah comes (586 BC)
- The ruler's staff (lawgiver) will not be lost until Messiah comes (7 AD- Josephus Wars 2:117; Antiquities 20:197-202)

"The Son of David shall not come unless the royal power has been taken from Judah; and the judges have ceased in Israel"
Babylonian Talmud, Sanhedrim, Folio 97.

See *Jesus Before the Sanhedrin* by Augustin Lemann for complete details. Especially pp. 28-39.